

WHAT WE BELIEVE AT WAYSIDE

We believe the Bible is God's written revelation to man. It is verbally inspired in every word, and absolutely inerrant in the original documents. We affirm the infallibility, sufficiency, and authority of Scripture and that they are the complete and final revelation of God. (Matthew 5:18; John 17:17; II Tim 3:16-17; II Peter 1:19-21; Revelation 22:18-19)

We believe that there is but one living and true God, the Creator, Redeemer, Sustainer and Ruler of all things. He is infinite, eternal, unchangeable, and is revealed to us as the Father, Son and Holy Spirit. Who are co-equal in their essential nature, attributes, and perfection; and each of Whom is to be honored and worshiped as God. (Genesis 1:1; Deuteronomy 6:4; Psalm 18:30-31, 147:5; Matthew 28:19; Mark 12:29; Luke 3:22; John 4:24, 5:23, 10:30, 14:9; Acts 5:3-4; II Corinthians 13:14; Hebrews 1:1-3)

We believe that Jesus Christ is God the Son, the promised Messiah, in His Virgin birth, in His sinless life, in His miracles, in His vicarious and atoning death through His shed blood, in His bodily resurrection, in His ascension to the right hand of the Father, and His personal and imminent return in power and glory. (Isaiah 7:14, 9:6-7; Matthew 1:18-25; Mark 14:61-62; John 1:1-3, 14, 29, 5:18, 8:58, 10:30; II Corinthians 5:21; Philippians 2:5-11; Colossians 2:9; I Timothy 2:5; Hebrews 1:2-9, 2:14-15; I John 5:20)

We believe that Jesus Christ, through His death on the cross, paid for all sin, completely satisfied the righteous wrath of God against sin, and provided redemption and forgiveness for all who believe. After His death, Jesus Christ arose bodily from the dead, was seen by many during a period of forty days, and then ascended into Heaven where He is seated at the right hand of God as our Advocate and High Priest, from which place He will some day return to establish His kingdom on earth. (Isaiah 53:5-6; Luke 24:36-43; John 1:18, 3:16, 20:25-28; Acts 1:6-11; Romans 3:21-26; I Corinthians 15:3-8, 20-23; Galatians 3:13; Colossians 1:13-14; I Thessalonians 4:13-18; Titus 2:13; I Peter 1:18-19, 2:24; I John 2:1-2; Revelation 20:6)

We Believe the Holy Spirit is that Person of the Triune Godhead who convicts men of sin, causes spiritual birth, baptizes all believers into the Body of Christ at the Moment of Salvation, indwells, seals, sanctifies, guides, equips, teaches, and fills the believer, thus enabling him to walk in obedience to God and His Word. (John 3:5, 14:16-17, 26, 15:26-27, 16:7-15; Acts 1:8, 5:3-4; Romans 8:9, 14; I Corinthians 2:10-11, 6:11, 19, 12:4-13; II Corinthians 3:18; Galatians 5:16-18, 22-23; Ephesians 1:13-14, 4:30, 5:18-21)

We believe man was created by God in His own image and is not the product of evolution; he fell into sin through personal disobedience to the revealed will of God; and as a result, all mankind is sinful in nature and practice, is unable to save himself, and faces eternal separation from God. (Genesis 1:26-28, 2:7, 18-24, 3:1-24, 9:6; Matthew 19:4; Mark 7:21-23; John 8:42-44; Romans 1:18, 3:10, 23, 5:1; Ephesians 2:1-3)

We believe eternal salvation from sin, death and hell is the free gift of God's grace, and is based solely upon man's personal faith and belief in Jesus Christ. He voluntarily died as a substitutionary sacrifice for our sins and arose bodily from the dead, thus guaranteeing our own resurrection to eternal life. This salvation is not received by, nor based on, any sacrament, merit, or good work on our part. This one who receives Christ's salvation is eternally secure. (John 1:11-13, 3:16, 5:24, 10:28-30, 14:6; Acts 16:31; Romans 3:23-26, 5:8, 6:23, 10:9-10; Ephesians 2:8-10; Titus 3:5; Hebrews 7:24-25; I Peter 1:18-19, I John 5:11-13)

We believe at death, the redeemed pass immediately into the presence of Christ and there remain in joyful fellowship until their bodily resurrection unto life. The unsaved at death descend immediately into Hades where they are kept under punishment until their bodily resurrection resulting in damnation. (Daniel 12:2; Luke 16:22-23, 23:43; II Corinthians 5:8; Philippians 3:10, 11, 21; Revelation 20:11-15)

We believe all who have placed their faith in Christ are united together immediately by the Holy Spirit in one spiritual body, the church, of which Christ is the Head. In addition, the members of this one spiritual body are directed to associate themselves together in local churches. (Matthew 16:18; Acts 2:46-47; I Corinthians 12:13; Ephesians 1:22-23; Colossians 1:18; Hebrews 10:25)

These local independent churches have been given the needed authority and scriptural guidelines for administering that order, discipline, and worship which Christ, the sovereign head, had appointed. The biblically designed officers serving under Christ and over the church are pastors and deacons. (Acts 6:1-6, I Corinthians 14:40; Ephesians 4:11-12; I Timothy 3:1-13; Titus 1:5-9; I Peter 5:1-5)

We believe two ordinances have been committed to the local church: baptism and the Lord's supper. Christian baptism is the immersion of a believer in water in the name of the triune God. This ordinance, being a command of Christ, is recognized as a prerequisite for membership in the local church. Likewise, the Lord's supper was instituted by Christ for commemoration of His atoning death. These two ordinances are to be observed until the return of the Lord Jesus Christ. (Matthew 28:16-20; Luke 22:19-20; Acts 2:41, 10:47-48; I Corinthians 11:23-29)

We believe one of the coming great events in the fulfillment of prophecy concerning the church is the personal, bodily return of the Lord to remove from the earth His waiting church and to reward them according to their works. (John 14:2-3; Romans 14:10-12; I Corinthians 3:11-15, 15:51-53, II Corinthians 5:10; I Thessalonians 4:15-17; Titus 2:11-13; Revelation 3:10)

Another event yet to come is the seven year period of tribulation during which the judgements of God will be poured out upon the unbelieving world. These judgements will climax with the return of Christ in glory to the earth. He will destroy His enemies and restore Israel to her land. (Daniel 9:27, 12:1; Jeremiah 30:7; Matthew 24:15-31, 25:31-46; II Thessalonians 2:7-12; Revelation 16:1-19, 21, 19:1-21)

Christ will then establish His thousand-year kingdom in which the saints will reign with Him over Israel and all the nations of the earth. (Deuteronomy 30:1-10; Isaiah 11:1-16, 65:17-25; Ezekiel 37:21-28; Revelation 19:11, 20:1-6) At the close of the thousand year reign the unsaved dead will be raised and committed to eternal punishment and the saved will enter the eternal state of glory with God. (Mark 9:43-48; I Corinthians 15:24-28; II Thessalonians 1:9; II Peter 3:10-13; Revelation 20:11-15, 21:1-4, 22:5, 11)